

TOWN OF MCMILLAN
M403 ELM STREET MARSHFIELD, WI. 54449

NOTICE OF MCMILLAN TOWN BOARD MEETING
MCMILLAN TOWN HALL
November 13, 2017 7:00 P.M.

AGENDA

1. CALL TO ORDER-
2. PLEDGE OF ALLEGIANCE-
3. ROLL CALL-
4. VISITORS –
5. COMMENTS FROM AUDIENCE
6. APPROVAL OF MINUTES:
 1. Town Board Meetings of October 9, 2017

REPORTS:

PLAN COMMISSION – DEB DAVIS
FIRE DEPARTMENT – ROD BAUER
LIBRARY – RUTH VOSS

SUPERVISORS:

CAROLYN OPITZ – GARBAGE, ORDINANCES, NEWSLETTER –
DAVID SWENSON – HIGHWAY -
DEBRA DERFUS – BUILDINGS & GROUNDS, WEBSITE –
GARY FRANZ – NEWSLETTER – TOWN HALL MAINTNEANCE –
KEVIN STEINES – TOWH HALL MAINTENANCE – IOH -

CLERK – APPROVAL OF CHECKS AND FINANCIAL REPORTS

Clerk's Report including notifications from Marathon County Conservation, Planning & Zoning Department

TREASURER – FINANCIAL REPORTS

Treasurer's Report

UNFINISHED BUSINESS

None

NEW BUSINESS

City of Marshfield 2018 Ambulance Service Contract
Designation of Town Posting Places

ADJOURN.

Carolyn Opitz, Town Chairman

Posted at: TOWN HALL; MULLINS CHEESE FACTORY; BELVEDERE SUPPER CLUB; NOVEMBER 8, 2017 at 4:00pm.

The purpose of the public meetings and hearings is to afford all interested persons a reasonable opportunity to be heard on the above agenda items. The Town Board may discuss and take action on any of the above agenda items. Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, M403 Elm Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.