

NOTICE OF MCMILLAN TOWN BOARD MEETING
MCMILLAN TOWN HALL
M403 Elm Street, Marshfield, WI 54449
August 13, 2018 7:00 P.M.

All items on the agenda are for discussion and possible action.

AGENDA

1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. Visitors
5. Comments from Audience
6. Approval of Town Board Meeting Minutes – July 30, 2018
7. Reports
 - Plan Commission – Deb Davis
 - Fire Department – Rod Bauer
 - Library – Ruth Voss
 - Garbage & Ordinances – Carolyn Opitz
 - Highway – David Swenson
 - Town Hall Maintenance & Community Picnic Committee – Kevin Steines
 - Newsletter - Russ Weichelt
 - Buildings & Grounds – Robert Steiner
 - Clerk – Marathon County Conservation, Planning & Zoning Notifications, July Budget vs Actual Report, Clerk hours and Other Town Business, Mike Taylor
 - Treasurer – Financial Reports, Donna Siltala

UNFINISHED BUSINESS

8. Road Bids
9. Checks to Approve
10. 2018 Budget Amendments
11. Picnic License for McMillan Firefighters Auxiliary (Fall Fest)

NEW BUSINESS

12. US Census LUCA Address Update Program
13. Park Maintenance Contract
14. Jeffrey Nikolai CSM
15. Ken Harter CSM
16. Raising Private Building due to Public Health and Safety Concerns

ADJOURN

Immediately followed by a brief meeting of the Board of Canvassers/Poll Workers for the purpose of setting up the Town Hall for the Partisan Primary Election on August 14, 2018.

Carolyn Opitz, Town Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club on August ____, 2018 at _____ by _____.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, M403 Elm Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.