

NOTICE OF MCMILLAN TOWN BOARD MEETING
MCMILLAN TOWN HALL
M403 Elm Street, Marshfield, WI 54449
Monday, November 12, 2018 7:00 P.M.

All items on the agenda are for discussion and possible action.

AGENDA

1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. Visitors
5. Comments from Audience
6. Approval of Town Board Meeting Minutes – October 23, 2018
7. William Gulden CSM
8. Reports
 - Plan Commission – Deb Davis
 - Fire Department – Rod Bauer
 - Library – Ruth Voss
 - Garbage & Ordinances – Carolyn Opitz
 - Highway – David Swenson
 - Town Hall Maintenance & Community Picnic Committee – Kevin Steines
 - Newsletter - Russ Weichelt
 - Buildings & Grounds – Robert Steiner
 - Clerk – Marathon County Conservation, Planning & Zoning Notifications, Clerk hours and Other Town Business, Mike Taylor
 - Treasurer – Financial Reports, Donna Siltala

UNFINISHED BUSINESS

9. Checks to Approve
10. Resolution Authorizing Pioneer Bank Loan to Fund Breathing Apparatus Equipment for Fire Dept.
11. October Budget vs Actual Report & Additional 2018 Budget Amendments if Needed
12. Clerk Appointment and Oath of Office Effective November 14th
13. November 13th Budget Hearing, Meeting of Electors & Special Town Board Meeting Format, Packets, Etc.
14. Legal Updates

New Business

15. Town Address Changes and Budget Impact
16. Disposition of Rescue 3 & Old Breather Equipment

ADJOURN

Carolyn Opitz, Town Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club on November ____, 2018 at _____ by _____.

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, M403 Elm Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.