

NOTICE OF MCMILLAN TOWN BOARD MEETING

MCMILLAN TOWN HALL

113904 Elm Tree Road, Marshfield, WI 54449

March 14, 2022 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA AMENDED

1. Call to order - Pledge of Allegiance
2. Roll Call
3. Approval of Town Board Meeting Minutes – February 14, 2021
4. Reports
 - Plan Commission – Dorothy Olson
 - Garbage & Recycling – Bob Spring
 - Library – Nicole Forst
 - Buildings & Grounds – Kevin Steines
 - Highway – Tom Seyfert

UNFINISHED BUSINESS

5. Fire Department Report – Adam Knapp
6. Treasurer Financial Report
 1. Allocation of End of Year Funds
7. Clerk Report
 1. Notifications & Correspondence
 2. Checks to Approve

NEW BUSINESS

8. Approval of DNR Purchases
9. List of Grants – Approve
10. Picnic DJ Contract Agreement
11. Broadband Letter of Support and/or Financial Commitment Request Marathon County Administration
12. Stratford School District Representative Presentation of Referendum (Discussion)
13. Visitors/Public Comment

ADJOURN

Rodney Bauer, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club on 3/10/2022 at _____ by _____

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.

985.02(2)(d) The affidavit of the officer or person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.