

NOTICE OF MCMILLAN TOWN BOARD MEETING
MCMILLAN TOWN HALL
113904 Elm Tree Road, Marshfield, WI 54449
April 11, 2022 7:00PM

All items on the agenda are for discussion and possible action.

AGENDA

1. Call to order - Pledge of Allegiance
2. Roll Call
3. Visitors/Public Comment
4. Approval of Town Board Meeting Minutes – March 14, 2021
5. Reports
 - Plan Commission – Dorothy Olson
 - Garbage & Recycling – Bob Spring
 - Library – Nicole Forst
 - Buildings & Grounds – Kevin Steines
 - Highway – Tom Seyfert

UNFINISHED BUSINESS

6. Fire Department Report – Adam Knapp
7. Treasurer Financial Report
8. Clerk Report
 1. Notifications & Correspondence
 2. Checks to Approve
9. Fire Department List of Grants for Board Approval

NEW BUSINESS

10. Agenda Timing
11. Part time Highway Hires/Employees
12. Call for Road Material & Crack filling Bids
13. Winterberry Circle Road Repairs
14. Mann Street – LRIP State Municipal Project Agreement
15. Release of Holding Tank Agreement Pin #056.2603.313.0961
16. ARPA Grant Declaration

ADJOURN

Rodney Bauer, Chairman

Posted at: Town Hall, Resource Recovery LLC & Belvedere Supper Club on ~~4/7/2022~~ ^{4/8/22} at ¹⁴³⁰ by *me*

Any person who has a qualifying disability as defined by the Americans with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact the Town Clerk at 715-389-1338, 113904 Elm Tree Road Street, Marshfield, WI. 54449 by 2:00 p.m. prior to the meeting so any necessary arrangements can be made to accommodate each person. It is possible a quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting other than the governmental body specifically referred to above in this notice.

985.02(2)(d) The affidavit of the officer or person posting the legal notice containing the time, place and manner of the posting is presumptive evidence of the facts stated therein.